

**BIJU PATNAIK UNIVERSITY OF TECHNOLOGY, ODISHA
ROURKELA**

APPLICATION FORM FOR THE POST OF ASSISTANT PROFESSOR

(Advt. No. _____, dated _____)

Discipline: _____ College/Center Name: _____

Category (UR/ SC/ ST/ SEBC/ OPH/ SC(w)/ ST(w)/ UR(w)/ SEBC(w)/ Any other (Pl. mention)
(Enclose the caste certificate/ Medical certificate for claim of reservation and separate DD for each applied posts)

Draft No. _____ Date _____ Amount _____

(A): Personal Information

1. Name in Full : _____
(in block letters) (as indicated in secondary school certificate)
2. Date of Birth (DD/MM/YY) : _____
Age as on closing date : _____
3. Nationality : _____
4. Gender (Male/ Female) : _____
5. Marital Status (Married / Unmarried) : _____
6. Father's Name/ Husband's Name : _____
and Mother's name
7. Address for Correspondence : _____

E mail : _____ Mobile: _____
Landline : _____ Fax: _____
8. Permanent Address : _____

(B) Academic Qualifications :
(from Higher to HSC)

9.

Sl No	Exam passed	University/ Board/ Institution	Month/ Year of passing	Subjects/ Discipline	Specialization	% of Marks/ CGPA*	Class/ Division	Rank/ Position in University
				In which degree is awarded	If any			If any
1								
2								
3								
4								
5								

* Please specify the percentage of marks upto two decimal place

* In case of CGPA / CPI, please give marks in percentage along with the conversion formula

(C) : Experience**10. Experience**

:

Name & address of employer/ inst.	Period of service		Designation	Scale of Pay	Total period of employment
	From	To			

(D) : Research Activities**11. Research Papers in Journals**

:

International Journals	National Journals
No. of Papers	No of Papers

* The details to be attached in a separate sheet if any

12. Research Papers presented in Conference/ Seminar

Sl. No	No. of Conference/ Seminar	Year
1		
2		
3		

* The details to be attached in a separate sheet

13. Research Projects/ Consultancy Undertaken

:

Sl	Name of the Project/ Consultancy	Sponsoring Agency	Name of Co-investigator, if any	Amount sanctioned
1.				
2.				

14. Research Guidance

:

Sl	M.Tech (No. of guidance)	Ph.D (No. of guidance)

15. Awards / Honours received :

	No. of Awards/ Honours	Year	Details
International			
National			
State			
Professional bodies			
Any other			

16. Membership of Professional Society :

(i) _____

(ii) _____

(iii) _____

17. Subject taught in ME/ M. Tech/ Master level & year of teaching experience in Master level:

(i) _____

(ii) _____

(iii) _____

18. Short-term training Conducted/ Attended :

Sl. No.	Name of the Short-term training/FDP	Period		Venue	Role
		From	To		
1					
2					
3					
4					

19. Course/ Instructional materials developed :

Sl. No.	Nature of Materials : Book, Laboratory, Manual, Digital, Lecture, Video, PPT, PDF/ Word file, any other (pl. mention)	Title	Published Media
1			
2			
3			
4			

20. Undertaking:

Certified that the foregoing information provided by me is correct and nothing has been concealed / distorted. If at any time, I am found to have concealed / distorted any information, my appointment shall be liable to termination without notice and will be liable to disciplinary action/ penalty as decided by the authority. I will perform the duties as assigned by the authority based on the requirement of the university if offer the appointment against the said post.

Place :

Date :

Full Signature of the Candidate